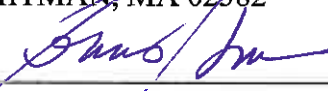


MEETING NOTICE

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **CAPITAL COMMITTEE** WILL BE HELD AT **5:30 P.M. ON THURSDAY, JANUARY 19, 2023**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>nd</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA 02382

  
\_\_\_\_\_  
for the Capital Committee  
F J Lynam, Interim Town Administrator

Date posted      January 10, 2023

**AGENDA**

NEW BUSINESS:

- Review Capital Budget requests
- Any other discussions which are related to, or concerning the Capital Committee

Adjourn

**RECEIVED**  
2023 JAN 10 AM 11:17  
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