

NOTICE OF MEETING

Posting Date and Number by Town Clerk

RECEIVED
#42
2023 JAN 12 AM 8:15
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, January 17, 2023

LOCATION OF MEETING Lower town hall meeting room
Whitman Town Hall, 54 South Avenue, Whitman, MA
(full description of location – street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Sandy Cortez Chairman
(Signature and Title)

(for) Whitman Conservation Commission

Date January 11, 2022

AGENDA

- 1. Approve minutes of previous meeting (October 18th & December 6th, 2022)
- 2. Sign warrants and/or payroll
- 3. Public hearings as scheduled –Notice(s) of Intent separately posted
- 4. Report on any site inspections and review of any new materials
- 5. Decisions, votes on projects as needed
- 6. Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**