

RECEIVED

2023 JAN 10 PM 5:21

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

FILE NO. 40

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday, January 17, 2023  
LOCATION OF MEETING Town Hall 54 South Ave.  
FinCom Meeting Room, Second Floor  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 1/10/2023  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/10/23  
Meeting Date(s)
- 2. OLD BUSINESS: Annual Report draft  
Subcommittee reports: Capital Committee, Whitman Middle  
School Bldg. Committee, Regional Agreement Ammendment Committee,  
Public Works Dept Bldg. Committee, Town Administrator Search Comm  
WHRSD: Data Breach, non-mandated bussing, Audit
- 3. NEW BUSINESS: Budget Meetings: 1)DPW (Hgwy/Tree) 2)Water/Sewer

Communications

- 4. OTHER Interim Town Administator, Collector/Treasurer Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**