

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

SECTION 18-25b
TOWN CLERK'S OFFICE WHITMAN
12-19-18 #2

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, January 15, 2019

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location -street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Clare Meloni, Secretary*
(Signature and Title)

(for) Whitman Conservation Commission

Date December 19, 2018

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (December 18, 2018)
3. Sign warrants and/or payroll
4. Progress on on going projects
5. Public hearings (separately posted)
6. Reports on site inspection,review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**