



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE BOARD OF SELECTMEN WILL BE HELD AT 6:30 P.M. ON THURSDAY, JANUARY 12, 2023, AT WHITMAN-HANSON REGIONAL HIGH SCHOOL LIBRARY, 600 FRANKLIN STREET, WHITMAN, MA.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

Date posted: January 10, 2023; 8:30 a.m.

2023 JAN 10 AM 8:26
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 34

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AGENDA

SCHEDULED EVENTS:

- Joint meeting with the Whitman-Hanson Regional School District Committee; the Hanson Board of Selectmen, the Whitman Finance Committee and the Hanson Finance Committee.