

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**Thursday, January 12, 2023**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



**EXEC. ASST. TO SUPT.**

(Signature & Title)

(for)

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

**Date**

**01/09/2023**

RECEIVED

2023 JAN 10 AM 8:05

TOWN CLERK'S OFFICE WHITMAN

FILE NO. 23-001

**AGENDA**

Pledge of Allegiance

- A. Preliminary FY24 budget presentation joint meeting with member towns

**ADJOURNMENT**

*Posted by WHRSD clerk 01-09-2023 at 4:30 PM for SC meeting 01-12-2023*