

MEETING NOTICE

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE CAPITAL COMMITTEE WILL BE HELD AT 5:30 P.M. ON THURSDAY, JANUARY 12, 2023, IN THE SELECTMEN'S MEETING ROOM, 2<sup>nd</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA 02382



for the Capital Committee  
F J Lynam, Interim Town Administrator

Date posted

January 5, 2023

AGENDA

NEW BUSINESS:

- Review Capital Budget requests
- Any other discussions which are related to, or concerning the Capital Committee

Adjourn

**CANCELLED**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 35 (Revised 19)

2023 JAN 10 AM 11:17

RECEIVED