

RECEIVED

2023 JAN -3 PM 5:55

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

FILE NO: 115

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 PM

ON Thursday, January 12, 2023

LOCATION OF MEETING WHRS Library

600 Franklin Street

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON, MASSACHUSETTS.

(signed by) [Signature] Chair

(Signature & Title)

(for) Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date 1/3/2023

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: Jointly with Whitman and Hanson BOS/FinComs

WHRS Budget Roll out

4. OTHER _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE