

NOTICE OF PUBLIC HEARING MEETING

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2023 JAN -9 PH 3:59

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 30

WILL BE HELD AT

5:30

P.M.

ON

Wednesday, January 11, 2023

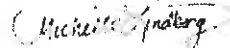
LOCATION OF
MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

OPERATIONS AND CAPITAL SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

January 9, 2023

AGENDA

Pledge of Allegiance

1. Approval of Meeting Minutes 11/16/2022
2. Technology and Capital Updates
3. Facilities Updates

ADJOURNMENT

Posted by WHRSD clerk 01-09-2023 at 4:00 PM for OPS/CAPITAL Sub meeting 01-11-2023