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2023 JAN -5 AM 9:14

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, January 9, 2023
Harvard Court Community Building, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)

(for) Eileen Gibson, Exectutive Director
(Title of board, committee, commission, etc.)

Date 1/5/2023
(month day year)

AGENDA

- 1. Approve the Minutes of the Regular Board Meeting of Dec.12, 2022
 - Financial Reports: Dec. 2022 Vouchers, Nov. 2022 Bank Balances and Financial Statements
 - Board Review of Equal Employment Opportunity Policy
 - Board Discussion and/or Vote on 2023 Landscaping Quote(s)
 - Board Discussion and/or Vote on Cycle Painting Quote(s)
 - Board Vote to Accept Public Housing Notices:
 - PHN 2022-23 "Attestation Form for Nonpayment Notices to Quit"
 - Executive Director's Report
 - Correspondence - DHCD FY2026 Formula Funding Award Letter
 - New Business
 - Open Forum
 - Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**