

RECEIVED

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

2019 JAN -3 A 8 254

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:00 PM o'clock            P M.

ON Tuesday January 8, 2019

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Andrea Fall*

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): Minutes 12/11/2018

2. OLD BUSINESS:

3. NEW BUSINESS: Annual Town Report of the Board of Assessors

FY2019 Real Estate Tax Exemptions

Vacation Requests

Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**