

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

2018 DEC 20 P 12:04

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT

9:00 AM

ON

Tuesday, January 8, 2019

LOCATION OF MEETING

Board of Health Office, Lower Level - Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Elaine M. Williams

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

12.20.18

Posting Date

AGENDA

Open Session:

Public Forum

Approval of Bill and Payroll Warrants

Approval of Meeting Minutes dated - 12/3/2018

Accept Correspondence in Read File

New Business:

Approve permits and licenses

Hear Health Inspector's report and other Board members' reports and take any relative action

ACO update

Norwell VNA proposals for FY20

Annual Report 2018

Old Business:

Review Body Art

Review Whitman Board of Health's Body Art Regulations Practitioner apprentice requirements i.e. (anatomy and physiology)

Budget FY20 - ACO & BOH budget update after meeting with FINCOM

Review the conditions of the apprentice permit issued to Tim Stinson

Review Whitman Tobacco Regulations

Other:

Appointments:

10:30 AM Tim Stinson - Body Art Apprentice

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE