

RECEIVED

2022 DEC 29 AM 9:40

**NOTICE OF MEETING** TOWN CLERK'S OFFICE WHITMAN

FILE NO. 9

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock P    M.  
ON Tuesday, January 3, 2023 20  
LOCATION OF MEETING Whitman Town Hall, 54 South Ave  
Room #22, Whitman  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael J. Ganshirt - Clerk  
(Signature & Title)  
(for) Whitman Historical Commission  
(Title of board, committee, commission, etc.)  
Date 29-Dec-22  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s):    N/A  
Meeting Date(s)
- 2. OLD BUSINESS:    CPC Grants

- 3. NEW BUSINESS:    Vacancy

Discuss reorganization  
Meeting schedule

- 4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**