

RECEIVED

48

2022 DEC 29 AM 8:46

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 o'clock P M.

ON Tuesday, January 3, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

Andrea Fall

Andrea Fall, Clerk

(for) _____

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date _____

December 29, 2022

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): December 13, 2022

2. OLD BUSINESS: Clerical position reclassification

3. NEW BUSINESS: Prepare presentation to Finance Committee for FY 2024 Budget

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**