



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **WHITMAN CULTURAL COUNCIL** WILL BE HELD AT **6:30 P.M. ON MONDAY, NOVEMBER 29, 2021**, AT THE COMMUNITY ROOM, WHITMAN PUBLIC LIBRARY, 100 WEBSTER ST, WHITMAN, MA



for the Whitman Cultural Council
Dawn Byers, Chair

Date posted: November 23, 2021

AGENDA

Approval of meeting minutes:

- Nov 16, 2021

NEW BUSINESS:

- NONE

OLD BUSINESS:

- FY22 Grant Applications VOTE
- Fundraising and Promotion Ideas
- Historical Commission Liaison
- MCC Grant Opportunity-Application period Jan 10-Feb 25, 2022

Set Next Meeting Date

Adjourn

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE

2021 NOV 23 AM 10:17
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 479

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