

RECEIVED

NOTICE OF MEETING 2021 SEP -2 PM 2: 37

Posting Date and Number by Town Clerk **TOWN CLERK'S OFFICE WHITMAN**
FILE NO. 356

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Council on Aging

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Wednesday, September 8, 2021

LOCATION OF MEETING Whitman Senior Center, 16 Hayden Avenue

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maury Howard* Director
(Signature & Title)

(for) Whitman Council on Aging
(Title of board, committee, commission, etc.)

Date September 2, 2021
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 9, 2021
meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance
Programs and Activities
Transportation

4. NEW BUSINESS: Reorganization - Director Reappointment

5. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**