

RECEIVED

NOTICE OF MEETING

2021 MAR -4 P 2:36

Posting Date and Number by Town Clerk _____

CLERK'S OFFICE INITIALS
FILE NO. 98

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (C)
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM

ON TUESDAY, March 9, 2021

LOCATION OF MEETING: REMOTE VIDEO CONFERENCE- ZOOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY
(Signature & Title)

(for) PLANNING BOARD
(Title of board, committee, commission, etc.)

Date 3/4/2021
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/23/2021
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OPEN AND REVIEW MAIL, MINUTES, PAYROLL

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**