

**NOTICE OF MEETING**

2019 OCT 29 A 9 23

Posting Date and Number by Town Clerk Clerk's Office Whitman

no. 421  
(cancel #209)

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock P M.  
ON Tuesday, October 22 2019

LOCATION OF MEETING Town Hall, Room #22, 54 South Avenue  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael Ganshirt, Member  
(Signature & Title)

(for) Whitman Historical Commission  
(Title of board, committee, commission, etc.)

Date 17-Oct-19  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 9/17/2019  
Meeting Date(s)
- 2. OLD BUSINESS: Cable Production with Paul Watson on Whitman Town Park  
Date on BP Cane Presentation Historical Surveys

- 3. NEW BUSINESS: Museum Opening

- 4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**